



Thursday, August 4, 1966

# Hospital Seeks Federal Aid

(Continued from page 1)  
from hospital patients as providing 85 per cent of the \$500,000 monthly cost of running the hospital, and said only one per cent comes from the state Baptist convention.

They proposed that the convention, in relinquishing control of the institution, transfer the \$85,000 to \$100,000 annual appropriation to the hospital to other Baptist causes.

Medicare, which went into effect July 1, has "drastically reduced" the income from patients as a result of the cost formula which the government is using to pay for Medicare patient hospitalization, the trustees said.

"The formula does not make sufficient provision for charity or bad debts, the purchase of equipment, the remodeling of existing buildings, the payment of mortgages, or the construction of new facilities," said the statement.

"The government's position is that the formula should not include in its payment of hospital bills an amount for capital expenditures since provision is made under the Hill-Harris Act (formerly Hill-Burton) for these needs."

"With income continuously reduced by Medicare patients and our inability to accept federal grants, Baptists of this state cannot continue to operate this hospital at its present standards," said the statement.

**Cites Moral Obligation**  
Citing a moral obligation to maintain modern equipment and buildings as well as competent technical and professional personnel, the hospital asked that the convention free the hospital to accept federal grants.

It acknowledged that accepting federal grants "would not be acceptable to some Arkansas Baptists," and cited two reasons for opposition to federal grants—fear of control of the federal government, and "a matter of conscience in regard to the principle of separation of church and state."

In answering the arguments, the trustees stated that "this hospital is now controlled with government regulations exactly in the same manner as those institutions which have accepted federal grants."

"These controls include policing of civil rights to the extent of forbidding the administration to transfer patients even at their request, regulation as to the square feet in patients' rooms, the number of nursing hours per

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## N.C. Board Sets Reorganization Of Division

MURFREESBORO, N. C. (BP) — The General Board of the Baptist State Convention of North Carolina approved here a reorganization of its mission division, shifting several staff members to new positions.

Two new departments were created, one replaced, and one new staff member was employed. Three current staff members were shifted to new responsibilities.

A pioneer project in juvenile rehabilitation was approved for the Winston-Salem, N. C., area, and Marice Briggs of Winston-Salem was named to direct the new juvenile rehabilitation program.

The new program will be jointly sponsored by the Baptist state convention, the Pilot Mountain Baptist Association, the Southern Baptist Convention's Home Mission Board, and the school of pastoral care at Baptist Hospital in Winston-Salem.

The board also voted to create a new department of city and metropolitan missions to replace the current church development of the state convention's missions division.

Named to head the new department was Ernest C. Upchurch, who is currently serving as secretary of the church development department.

A new town and country and seminary extension department was also created by the board, which named Roy Smith of Silver, N. C., to head the new department. Smith is shifting to the position after serving as director of seminary extension work in Western North Carolina.

In connection with the missions division reorganization, the board noted the upcoming retirement on Dec. 31 of E. L. Spivey of Raleigh, N. C., who has been director of the division for more than 23 years. The board recommended that appropriate recognition be planned in connection with his retirement.

In other staff changes, the board voted to promote Edwin Bullock of Raleigh, from associate in the Brotherhood department to secretary of the department, succeeding Clyde Davis who resigned recently to join the SBC Brotherhood Commission staff, Memphis, Tennessee.

The board also gave the green light to later employment of a director of the church program division, an associate in the church music department, and a young people's director in the Training Union department.

In other action, the 106-member board gave initial approval for a \$600,000 self-liquidating loan from private sources to Wingate College, Wingate, N. C.

Baptized membership in the three major Lutheran Churches in the U.S.A. and Canada totals 8,675,334. Largest of the bodies is the Lutheran Church in America, with 3,265,205. The churches represent more than 95 percent of all Lutherans in the United States and Canada.

## RELIGIOUS REMARKABLES - By Scheel

T. M. REG. U. S. PAT. OFF.



Thursday, August 4, 1966

THE BAPTIST RECORD 3

## All 4 Units In Study Course

MEMPHIS, Tenn. (BP) — Brotherhood principles and methods books will become a part of the Church Study Course offerings to Southern Baptist churches, beginning January 1, 1967.

Announcement of the entry of four Brotherhood books into the large Southern Baptist training program was announced by George W. Schroeder, executive secretary of the Southern Baptist Brotherhood Commission at Memphis, Tenn., and James L. Sullivan, executive secretary of the Baptist Sunday School Board at Nashville, Tennessee.

Admission of Brotherhood materials into the training plan makes it possible for the first time for Southern Baptist churches to develop a church-wide training program involving all program organizations, using the Church Study Course as the base.

Schroeder called the study course merger another step in efforts by the Brotherhood Commission to carry out the mandate of the Southern Baptist Convention to its agencies to bring about greater cooperation where possible.

The same credit requirements for other categories in the Church Study Course will apply for the Brotherhood category, Schroeder said. Persons may choose from class or home study plans.

The Sunday School Board, responsible for administering the Church Study Course, will grant the awards when requirements are met.

A Brotherhood Commission representative will serve on the Church Study Course committee which oversees the development, production, and promotion of the course.

The Church Study Course, started in 1959, is a merger of three courses previously promoted by the Sunday School Board — The Sunday

School Training Course, the Grade Training Union Study Course, and the Church Music Training Course.

Principles and methods studies of Woman's Missionary Union were added in 1961.

The Brotherhood books will make up Category 21, entitled Brotherhood Principles and Methods.

### Titles Given

Book titles are The Brotherhood Program of a Baptist Church and Missionary Education for Baptist Men, both by George Euting; Missionary Education for Baptist Young Men, by Norman Godfrey, and Missionary Education for Royal Ambassadors, by Edward Hurt Jr.

The Brotherhood Commission will continue to offer credit for several other books through the present Brotherhood Leadership and Service Training Program only until those materials meet the specifications of the Church Study Course, Schroeder said.



DAVID SELLERS of Apopka, Florida, is serving as summer youth director of the Drew Church where Rev. Millard Bennett is pastor. David is a senior ministerial student at Mississippi College, where he will serve as chaplain of Collegiate Civilian next year.

These books include The Christian Man's World, by Robert Hastings; Effective Christian Witnessing, by Nelson Tull; guidebooks for Crusader, Pioneer, and Royal Ambassadors.

All Brotherhood books are sold in Baptist Book Stores.

## Long, Unanswered Letter Causes Baptist Ulcers

By Roy Jennings

What's almost 28 inches long, 10 inches wide, contains 139 categories, comes in four copies, must be filled out every year, and sometimes causes ulcers?

Give up? Just ask the church clerk at almost any Southern Baptist church. He'll tell you immediately it is the uniform church letter to his local Baptist association.

About this time each year the church clerk gets the job of ferreting out tons of information about the progress of his church since last October 1 which he shares with several Baptist bodies.

The information ranges from the general characteristics of the church to the number of boys, 9-11, in a Royal Ambassador chapter.

It also requests the number of ministers the church licensed and ordained, how much money the church received and gave, and to whom.

Furthermore, the form even asks if the church library has vertical files, how much the preacher made, what the church gave to the temperance league, and the zip code of the organist.

The church letter is an important document. Prepared basically for the association each year, copies go to the Southern Baptist Convention

and the state Baptist convention.

That's the source of statistics about the progress of Southern Baptists told in the Southern Baptist Annual and Southern Baptist Handbook.

Of the 139 categories, which of the categories are most difficult to complete?

Many church clerks reply it's categories 58-66 dealing with the Brotherhood ministry. The organization is headed by a layman often away on a job or vacation and the records are held by a secretary subject to the same demands. Sometimes written records don't even exist.

But church clerks hope these men will supply this information in advance and save them the frustration of an incomplete church letter.

What happens if they don't? The clerk either sends in an incomplete report, or he delays sending it until the information is available.

In either case, the clerk often gets letters and telephone calls from the associational clerk requesting the information.

The associational clerk in return may get numerous letters and telephone calls from both state convention and Southern Baptist Convention statisticians who need the information.

The end result? Sometimes it's ulcers.

## FOR SALE: BAPTIST BUILDING AT A BIG BARGAIN - NEARLY

EDWIN R. HAMILTON, of Hattiesburg, Miss., types catalog cards for the library at Ricks Institute, Baptist school near Monrovia, Liberia, with the help of Levi Reeves, a Ricks student. Mr. Hamilton is spending the summer in Liberia as a student missionary sponsored by the Mississippi Baptist Student Union. He was a senior at Mississippi State University, State College, last year.

INDIANAPOLIS, Ind. (BP) — A tax auditor's error here almost resulted in the sale of the \$265,000 office building of the State Convention of Baptists in Indiana.

The convention had received 100 per cent tax exemption status, but somehow this was not recorded on one set of the 1963 Marion County (Ind.) tax rolls.

Suddenly, a notice appeared in a local newspaper listing the 3½ year-old building with property to be sold to pay for back taxes.

Until then, Baptist officials here had received no notices or bills for the 1963 taxes.

Fortunately, the matter was cleared up before the \$265,000 building could be sold for the bargain price of \$143.53, the amount of taxes due for 1963.

## Foreign Mission News Briefs

**Hong Kong Relief:** Southern Baptists are giving \$11,900 in relief funds to relieve suffering in Hong Kong: \$5,000 for emergency flood relief, \$4,400 for a social welfare center, and \$2,500 for recurring needs. The money was appropriated by the Foreign Mission Board, June 24, in its special meeting at Ridgecrest (N. C.) Baptist Assembly.

**Emeritus Missionary Year:** Beginning in 1967, every fifth year will be designated Emeritus Missionary Year by the Southern Baptist Foreign Mission Board. During the special years, each emeritus missionary will be invited to the Foreign Mission Conference at Ridgecrest (N. C.) Baptist Assembly or Glorieta (N. M.) Baptist Assembly (whichever is nearer his home) as a guest of the Board.

**Rev. and Mrs. Donald H. Redmon:** Southern Baptist missionaries to Costa Rica, may now be addressed at Apartado 28, Turrialba, Costa Rica. He is a native of Panama City, Fla.; she, the former Jo Eubanks, is a native of Pontotoc County, Mississippi. At the time of their missionary appointment in 1963 he was pastor of Hardy (Miss.) Baptist Church.

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**Baptized membership in the three major Lutheran Churches in the U.S.A. and Canada totals 8,675,334. Largest of the bodies is the Lutheran Church in America, with 3,265,205. The churches represent more than 95 percent of all Lutherans in the United States and Canada.**

As you read the news of Vietnam you probably do not envision the smiles of the neighbors on our street, the greetings of the children as we walk by, the delight at the market stall as we attempt to bargain in the native language, the warm welcome we receive in a home, the eager faces turned toward the missionary teacher, or the simple faith of a new Christian. — Betty (Mrs. Rondal D., Sr.) Merrill, missionary to Vietnam

Sometimes I feel a slight uneasiness because I can never really belong here — like the child who wants brown eyes but knows hers will always be blue. I think one of the hardest parts of missionary life, on the field and "at home," is that we are always guests in both places. Honored guests, of course, but still guests. — Mary Neal Morgan, missionary to Japan.

We can't understand why people talk about giving up something to serve overseas. It is as exciting a life and one as full of joyful surprises as any work or service that could be described. — Dwight L. Baker, missionary to Israel.

Spain: Baptists have obtained a good location for a book store in Barcelona, reports Rev. Russell B. Hilliard, Southern Baptist missionary to Spain. It is on perhaps the busiest street in the Bona Nova district as far as pedestrians are concerned, he says. The store is expected to be ready for opening in September.

**Taiwan (Formosa):** The Taiwan Baptist Theological Seminary, Taipei, completed its 14th year this June as it graduates a class of five. These bring its total number of graduates through the years to 133. Former students now serve throughout Taiwan and also in Hong Kong, Korea, and Thailand.

**Glorieta Board Meeting:** The Southern Baptist Foreign Mission Board will hold a special meeting at Glorieta (N. M.) Baptist Assembly in August, 1967, during the annual Foreign Mission Conference there.

**Cooperative Program** dollars are now helping to support 45 missionary journeys who are meeting critical spiritual, physical, and educational needs in 27 countries where they serve.

## Michigan Aids

### Students At Church Colleges

LANSING, Mich. (RNS) — Students of private and church-related colleges and universities will be eligible for state subsidies based on need under terms of legislation signed into law here by Gov. George Romney.

Based on family income, the law provides for grants ranging from \$50 to \$250 a semester. Students from families earning more than \$10,000 annually are not eligible.

The measure was opposed by many groups as an "indirect subsidy" to church-related colleges. These included the Michigan Council of Churches, the Detroit Council of Churches, the Michigan Baptist Convention, the Episcopal Diocese of Michigan, various Methodist bodies throughout the state, the Jewish War Veterans and the American Civil Liberties Union.

Reportedly in favor of the law were Catholics and individuals of the Lutheran Church in America.

**WRITERS MEET FOR "BUILDER" CONFERENCE** — GLORIETA — A conference for writers of the young people's section of "The Sunday School Builder" was held simultaneously with the second Sunday school leadership conference July 14-20 at Glorieta (N. M.) Baptist Assembly.

Franklin Farmer, consultant in young people's work in the Sunday School Board's Sunday school department, directed the conference, which was attended by 17 writers from nine states.

The writers were given assignments involving the next 18 months of the "Builder," a monthly magazine of the Sunday school department. Their articles will provide suggestions for Sunday school assembly periods and weekly officer and teachers' meetings.

Conference leaders included Joseph M. Haynes and Dr. Rice A. Pierce, youth unit supervisors, and Keener Pharr, director of the field services section, all in the Sunday school department.

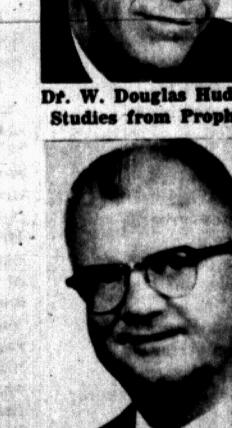
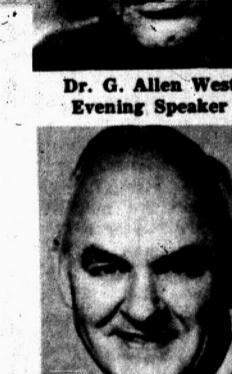
## SIXTH ANNUAL

# Gulfshore Bible Conference

AUGUST 15-19  
(Supper Monday Thru  
Lunch Friday)



Bible Study, Fellowship And  
Recreation For The  
Entire Family



### DAILY SCHEDULE

#### MORNING:

Old Testament Studies

New Testament Studies

I John

I Timothy

Philippians

Morning Worship

#### AFTERNOON:

Recreation, Relaxation

Special Features

Book Tea

Children's Building Open House

Thursday 4:00-5:30 p.m.

#### EVENING:

Simultaneous Conferences

For Laymen, Laymen's Wives,

Pastors, Pastors' Wives

Evening Worship—Studies In Amos

(January 1967 Bible Study Book)

Separate study sessions and planned fun periods for Juniors and Intermediates.

Several other state leaders will appear on program.

To Make Reservations—Send \$2.00 per person for ages nine and above and 50¢ per person for ages eight and younger to Gulfshore Baptist Assembly, Pass Christian, Miss.

## THE EDITORIAL PAGE

Thursday, August 4, 1966

## The Baptist Record

Largest Circulation of Any Newspaper  
Of Any Kind In Mississippi  
JOE T. ODLE, Editor

## Not Too Late In Most Counties

It is not too late in most counties of the state for Christians to use their votes to make their counties dry.

In some counties it is too late. Areas which already have voted cannot have another election for two years.

Since this is written before August 2, it is impossible to know the outcome of the voting which is scheduled for many counties on that day. Dry forces are making a valiant fight in many counties, and should win some of the elections.

In the eight elections already held, however, the wet forces have won in every case. It seems evident that the reason the drys lost, is that so many of them simply did not bother to go to the polls.

An example is Harrison county. This county, because of its past history, was expected to go wet, but it was amazing that it took only 22% of the eligible electors casting wet votes, to win the election. Only 35% of the voters in the county went to the polls, and of those who did go 13% (of the total number of eligible voters) voted dry. 65% of the citizens did not bother to go to the polls. Since it is probable that a large ma-

jority of the people favoring legalized liquor did go to the polls, the drys who stayed away, could have won had they voted. Instead, however, they allowed a small minority to make the decision.

We cannot say in just how many counties this happened, but we are confident that drys can win in most counties if all dry voters go to the polls and cast their votes.

If your county has not voted, now is the time to cast your ballot when the opportunity comes. Also you should urge upon your friends the importance of voting.

A vote against legalization of liquor is a vote against increased consumption, increased alcoholism, increased crime, increased highway deaths caused by drinking drivers, and increase of all the other liquor caused problems.

It is a vote for our youth, and against saying to them that the adults of the state approve of drinking.

It is a vote against increasing the tax costs, which always are raised when liquor increases the law enforcement problems of an area.

It is a vote for legal control, for under the new law, counties which vote to remain under the dry laws, will not have liquor. You do have a choice! The old hypocritical issue is dead. The counties voting dry will be dry! The new law says so; the governor says so; the Alcoholic Control Board chairman says so.

Join the fight against legalization in your county.

On election day go to the polls and vote AGAINST coming out from under the dry laws. Persuade your friends to vote.

It is not too late to keep legalized liquor out of most of the counties of the state!

## Bible Conference Time

Summer is Bible conference time all over America. Across the nation thousands of people journey to a favorite conference, to enjoy days of spiritual fellowship and enrichment.

Mississippians do not have to go far to attend such a conference, for the annual Gulfshore Bible Conference rapidly is becoming one of the finest and most popular such conferences in the South.

Each year hundreds of persons gather at the Gulfshore Bible Conference to worship God by the seashore, to sit at the feet of outstanding Bible teachers, to participate in special interest conferences, and to experience fellowship with Christian friends, new and old.

This year's conference, to be held August 15-19, promises to be the best yet. Dr. Chester L. Quarles, director of the conference, has planned an outstanding program.

Those who have been attending this conference year after year, most certainly will want to return, while those who have been unable to attend heretofore, should make every effort to be present this year.

It is not too late, even now, to plan to attend. If you cannot get a reservation on the grounds, although you should try there first, stay in a nearby tourist court, and still enjoy the spiritual feast of the sessions. If you cannot attend the entire meeting, do plan to be present for one day, or even one session.

A Bible conference can provide rich spiritual blessing. Don't miss the opportunity to attend Gulfshore this month.



Last Wednesday evening, in my message, I used a statement from Dr. James Leo Garrett. Many people were impressed with these statements and I want to share them with each of you. He states that the "issues" are:

1. How to distinguish between New Testament essentials and Baptist customs and traditions.
2. How to magnify the Baptist distinctives which make imperative a distinct Baptist witness without isolation from all fellowship with other Christians.
3. How to distinguish clearly between the Baptist heritage of religious freedom and non-creedalism and the encroachment of radical theological liberalism.
4. How to keep a strong biblical faith and message without succumbing to the tendency to make the "pet" interpretations of some the test of fellowship for all.
5. How to keep worship meaningful and evangelism fruitful without the sacrifice of either.
6. How to magnify both personal regeneration and the Christian life with its moral and social obligations.
7. How to maintain both effective evangelism and the reality of a regenerative church membership.
8. How to "tap" the material resources of Baptists for Christ without adopting an unbiblical doctrine of stewardship.
9. How to expand as a denomination without being undemocratic in policy.
10. How to keep the "home base" Christian and to engage in a vigorous world mission advance.

The Trinity Trumpet  
Trinity Baptist Church  
San Antonio, Texas

The United States will be among forty-six nations displaying wares at the Tel Aviv International Trade Fair opening June 26. The fair will be the largest in Israel's history with forty countries participating officially; and the others, through commercial companies. For the first time there will be a West German pavilion with cultural and artistic exhibits. German companies will display goods in various trade sections.

## BAPTIST BELIEFS

By Herschel H. Hobbs  
Pastor, First Baptist Church  
Oklahoma City, Okla.

## THE GOOD SAMARITAN

"But a certain Samaritan . . . came that way" (Lk. 10: 33).

If modern readers are surprised to read that a priest and Levite refused to give aid to a wounded man (vv. 31-32), Jesus' original listeners were even more surprised to hear that a Samaritan did render him aid. In the eyes of the Jews He was the most unlikely one to do so. For the Jews and Samaritans hated and despised one another.

This attitude stemmed from the conflicts between the original tribes of Israel, and was deepened by the division into the kingdoms of Israel and Judah. Following the fall of the former, the better class of Israelites was taken into the Assyrian captivity. Foreigners were brought in who intermarried with the remainder of the Israelites to produce the Samaritan race. Subsequently a rival to the Jerusalem temple was built on Mt. Gerizim in Samaria. Following the return of Jews from the Babylonian captivity, Samaritans sought to prevent the rebuilding of the walls of Jerusalem. All of these things added up to the hostility between Jews and Samaritans as seen in the Gospels. It was rooted in racial, political, and religious differences.

Imagine the surprise to the Jewish lawyer (v. 25) when Jesus related the compassionate acts of the Samaritan. Literally, "he came down upon" the wounded man. But he did not sidestep him. Instead, he "immediately bound up (aorist) his wounds, keeping on pouring on (present tense) oil and wine" (v. 34). Oil and wine were common remedies for such. Hippocrates prescribed for ulcers: "Bind with soft wool, and sprinkle with

oil and wine."

Having done so the Samaritan put the man on his donkey and took him to a nearby inn.

He left money with the innkeeper to pay for his keep,

promising to pay more, if necessary, upon his return (vv. 34-35).

The lawyer was forced to admit that he was the true neighbor to the unfortunate man. But note that he did not say "the Samaritan." He said, "He that shewed mercy upon him" (v. 37).

If Jesus should speak this parable to you, who would be the "hero" of the story? Think of some person or one from among some group that you despise and/or who despises you. In all likelihood He would choose such a person.

Apparently the implication of the story is that this Samaritan was a Christian. For only the grace of God could effect such a change in a person.

## Radio-TV Agency Sets Promotions

FORT WORTH (BP)—Promotion of seven employees to key positions in the Southern Baptist Radio and Television Commission's radio and marketing departments which

in various trade sections.

Calender of Prayer

(This list is not compiled according to birthdays.)

August 8—Dorothy Brown, faculty, Gilfoy School of Nursing; Doris Bryant, faculty, Gilfoy School of Nursing.

August 9—Ethel U. Moore, staff, Children's Village; Percy Barnett, staff, Children's Village.

August 10—Eunice Brown, staff, William Carey College; Pam Cook, staff, William Carey College.

August 11—J. B. Costill, BSU director, Clarke College; John W. Tadilock, BSU director, Copiah-Lincoln Junior College.

August 12—Ruby Russell, Baptist Building; Gordon Sansing, Baptist Building.

August 13—Woodard B. Davis, staff, Mississippi College; A. B. Delozier, staff, Mississippi College.

August 14—John McBride, superintendent of missions, Rankin County; Holmes H. Carlisle, superintendent of missions, Scott County.

## The Baptist Record

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Joe Abrams Associate Editor  
Anne McWilliams Ed. Asst.  
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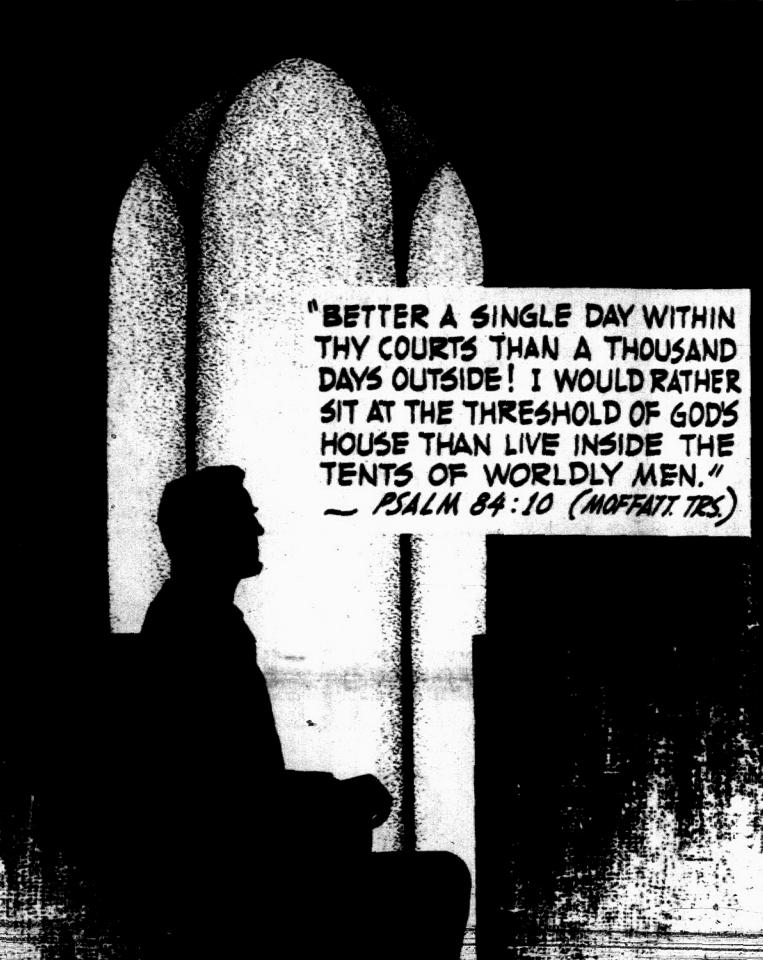
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of the Southern Baptist Press Association, the Associated Church Press and the Evangelical Press Association.

## A COMPARISON—"1,000 TO 1" RATIO



"BETTER A SINGLE DAY WITHIN  
THY COURTS THAN A THOUSAND  
DAYS OUTSIDE! I WOULD RATHER  
SIT AT THE THRESHOLD OF GOD'S  
HOUSE THAN LIVE INSIDE THE  
TENTS OF WORLDLY MEN."  
— PSALM 84:10 (MOFFATT TRS.)

## Newest In Books

THESE TEN WORDS by Roy L. Honeycutt (Broadman Press, 128 pp. \$1.50).

A very interesting answer to the question, "Are the ten commandments outdated?" Can they have meaning for 20th century America?" The author quotes the commandments and points out their Biblical reference.

Then he takes each one and applies it to contemporary life in relevant terms, using one word to describe each commandment such as, priority, sovereignty, sincerity, sanctity, unity, responsibility, fidelity, honesty, integrity, and security. Broadman Readers Plan series.

BY LOVE COMPELLED by Joseph B. Underwood (Broadman Press, 127 pp. \$1.50).

Mr. Underwood is consultant in evangelism and church development for the Southern Baptist Foreign Mission Board. Within this book are accounts of personal witnessing on the mission field. His purpose is to communicate the message that God is at work in this fast-moving world to save souls for Christ, and he strengthens this message by inspiring stories of his experiences with new converts on the mission fields. Broadman Readers Plan series.

HELP! I'M A LAYMAN by Kenneth Chafin (Word Books, 131 pp., \$3.50).

A discussion of the relevant problems of the Christian faith in the 20th century. Dr. Chafin cuts to the point of each problem presented and

challenges Christians to face issues and become involved in the world of today. He discusses the importance of a mature Christianity committed to service of mankind and offers many helps for the maturing Christian. The main thrust of the message is toward the layman; Dr. Chafin sees the modern layman as the salvation of the church, for it is the layman who knows the real problems of humanity. Topics discussed are: Folk Religion or Christianity, New Laymen in a New Age, Mature Christians in an Adult World, Real Prayer, God's People in the Secular City, the Church and a Creative Witness, and Witnessing can be Personal.

GOD SHOWS HIMSELF by Carl F. H. Henry (Word, 138 pp., \$3.50).

Instead of being dead God is very much alive, says the author who is the editor of Christianity Today. Not only that but God is relevant to modern life. He says that Christians have God's answer to world needs and that we must become involved in a modern world struggle. Fundamentalism, ecumenicalism and liberal position are all considered in this scholarly yet practical discussion of God's work in the modern world.

I WAS A COMMUNIST PRISONER by Harlan Popoff (Zondervan, 287 pp., \$4.95).

Harlan Popoff, a Pentecostal preacher, was one of fifteen evangelical clergymen arrested in Bulgaria in 1948, and this is his story of his experiences as a communist prisoner. Popoff was taken prisoner in 1948 and released in 1961; during these years he suffered unbelievable inhuman treatment, but he lived to record it for mankind. A powerful, shocking book written with a spirit of Christian humility and hope.

HAPPINESS CAN BE A HABIT by James Dillett Freeman (Doubleday, 191 pp., \$3.95).

The subtitle is a book about the goodness of luck. The emphasis is on love. The author is a poet and writes these

NBC-TV Plans  
Ruschikon  
Seminary Report

NBC News will send its Television Religious Program unit to Switzerland in July to tape five shows for presentation on the NBC Television Network in the Fall.

Doris Ann, Manager of NBC Religious Programs, will head the production crew overseas.

One of the programs will be made in Zurich for the "Southern Baptist Hour," produced in cooperation with the Southern Baptist Convention. This program, "An Experiment in International Cooperation," will center on the Baptist Theological Seminary in Ruschikon, outside Zurich.

The seminary, supported by Baptists throughout the world, has for more than 10 years been preparing young men and women from Asia, Africa and Europe for Baptist life and work.

Dr. Paul M. Stevens, director of the Southern Baptist Convention's Radio and Television Commission, will interview Dr. John D. W. Watts, president of the Seminary, in this program.

In announcing the personnel changes, Stevens pointed up the rapidly expanding work of the agency in producing religious programming, some 37,000 hours a week to an estimated weekly audience of 80 million.

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In announcing

## Movie Queen Finds Christ



**Mrs. Nurnaningsih**  
By Wayne A. Pennell  
Missionary to Indonesia  
The name Nurnaningsih is a household word in Indonesia. Wherever you go, people know Nurnaningsih, the famous movie star sometimes referred to as the Marilyn Monroe of Indonesia. I have even seen her picture on betaks (three-wheeled taxis). However, in the last few years she has limited her appearances to a few stage shows.

Mrs. Nurnaningsih — or Bu Nur, as we call her — makes her home in Magelang, a city of Central Java. When revival services began Baptist work in Magelang, her children urged her to attend to see the films about the life of Christ. Bu Nur came and, impressed by the Christian witness she heard, returned to learn more.

**Inefficiency Experts**  
We don't know who figured out the \$600 tax exemption for a wife — but it sure must have been a bachelor.

—The Langfords (S. D.) Bugle

## SUCCESSFUL CRUSADE HELD IN MADISON COUNTY

The Madison County Evangelistic Crusade was held in the Ben Roberts Stadium of Canton June 15-26. Dr. Ramsey Pollard, Pastor of the Bellevue Baptist Church of Memphis, was the evangelist; while the Stalnecker Music Team were the Musicians. There were 312 decisions registered during the Crusade. Local pastors estimate that there were 75 to 100 decisions made in the local churches in the Sunday Worship Services during the Crusade that were not made in the Crusade services.

An analysis of the decisions show that there were 28 professions of faith and 254 dedications. There were 32 decisions for full-time vocational Christian service.

There are 13 Baptist Churches in Madison Association. Twelve of them participated in the Crusade. Decisions were registered for each of these twelve churches. In addition, the following denominations were represented among those making decisions.

## MISSIONARIES PLAN EVANGELISTIC CRUSADES

An all-Africa Baptist evangelistic crusade may be in the making for 1970, Dr. H. Cornell Goerner, secretary for Africa, said in his June report to the Southern Baptist Foreign Mission Board. (The report was mailed from West Africa, where Dr. and Mrs. Goerner had recently arrived to spend the second half of their six-month residence on the continent.)

Baptists from East and Central Africa, meeting in Luru, Kenya, in late May, recommended the crusade for their regions and expressed hope that West African Baptists would join them. Delegates to a similar conference in West Africa the first of August will consider the suggestion. The East and Central African crusade is to be pre-

## Conferences On Buildings Set For Assemblies

NASHVILLE — Church building and architecture conferences will be held at Glorieta (N.M.) Baptist Assembly Aug. 11-17 and at Ridgecrest (N.C.) Baptist Assembly Aug. 25-31.

The conferences are for pastors and church staff members, members of planning and survey committees and of building committees, architects and others who are interested in church growth.

Both conferences will be promoted by the Sunday School Board's church architecture department, Nashville, with Dr. William A. Harrell, department secretary, as conference director.

At Glorieta and Ridgecrest, there will be an exhibit of Baptist churches, designed by architects who attended the triennial conference for architects in March at the Sunday School Board. Eight churches which were recognized in 1965 by the Guild for Religious Architecture "in recognition of total design which interprets the concepts of the particular faith" will also be on exhibit at both assemblies.

For reservations write: E. A. Herron, Manager, Glorieta Baptist Assembly, Glorieta, N. M. 87535; or Willard K. Weeks, Manager, Ridgecrest Baptist Assembly, Ridgecrest, N. C. 28770.



Charles Beard  
Westland Heights  
Licences Bryant

Westland Heights Church, Rev. Charles Beard pastor, licensed Ray Bryant to the gospel ministry on July 10. He is the son of the late Rev. W. C. Bryant of Pontotoc County. Mr. Bryant is enrolled in Mississippi College and plans to continue his education this fall. He is available for supply work and lives at 813 Poplar Blvd., Jackson.

Thursday, August 4, 1966

THE BAPTIST RECORD 5

## Aging Meeting Elects Poole

WINSTON SALEM, N. C. (BP) — The Conference of Southern Baptist Administrators of Homes for the Aging here elected their host as the group's new president and heard major addresses calling for new approaches in ministering to the needs of the aging.

New President is Bill Poole, general superintendent of North Carolina Baptist Homes, Inc., and host for the meeting here.

Elected vice president was William Kersh, executive director of Hospitals and Golden Age Homes for the Baptist General Convention of Oklahoma.

In the opening address, an official of the Southern Baptist Christian Life Commission urged the two dozen administrators of Baptist homes for the aging to lead an effort to involve older people in the total ministry of Christianity.

Bill Dyal Jr., of Nashville, said that Americans have become a generation of "those who think young," and have thus sought to shelter older people instead of involving them in the world of today. Dyal said, however, that the retired person can often accomplish more than a younger man, Dyal said.



RECREATION PROGRAM AT WEST END, WEST POINT — Pictured above are the spacious grounds belonging to the West End Church of West Point which are being developed into a well-rounded recreational program for all age groups of the church membership. Scotty Shows, pictured, is directing the program, and serving as director of music and youth for the church. Scotty is a senior at Mississippi State University. He is a member of the M.S.U. choir and has been elected president of the Baptist Student Union at State for this fall. Rev. C. C. Cornelius is pastor of the West End Church.

## 148 To Receive Degrees At MC

One-hundred-forty-eight students have been announced as degree candidates in Mississippi College's summer graduation ceremonies set for 8 p.m., August 12, in the First Baptist Church of Clinton.

Included among the candidates are 76 students who are completing work for one of the five bachelor degrees offered by the college, while 72 are scheduled to receive one of the two master degrees.

Degrees will be conferred by Dr. R. A. McLemore, president of the college, assisted by Dr. Howard E. Spell, academic dean, and Dr. J. W. Lee, dean of the graduate school.

Summer commencement speaker will be Dr. Gordon W. Sweet, executive secretary of the Commission on Colleges of the Southern Association of Colleges and Schools.



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More than 30 percent of the drivers in the United States involved in fatal accidents last year were under 25 years of age.



# God's Way In The Home

By Clifton J. Allen

Exodus 20:12; Proverbs 4:3-5; Mark 7:9-13; Luke 2:51-52;

Ephesians 6:1-4

The home has a divine purpose and a sublime potential. An institution, it goes back to creation. God ordained that man and woman should be joined together in marriage and that out of their union children should be born for the perpetuation of the race. The Fifth Commandment, therefore, rests on the establishing of the family, and it is designed for the well-being of the family. The proper respect for parents, and their respect for children as well, is indispensable to godliness and stability in family life. The Fifth Commandment is a transition from the first four to the last five of the Ten Commandments. Parents should be the medium for the child's earliest instruction about the worship of God, and they should teach their children how to live with other persons in uprightness and honesty.

## The Lesson Explained

## THE FIFTH COMMANDMENT

(Ex. 20:12)

"Honour thy father and thy mother." What does it mean to honor father and mother? For one thing, it calls for obedience to parents. This is needful on the part of children because of their inexperience and immaturity. Further, they need, from the earliest years of life, to learn a proper respect for constituted authority. God has placed upon parents the responsibility for proper authority in the home. But let it be noted that honor toward father and mother includes more than obedience. It means respect and courtesy and deference toward one's parents, treating them with kindness and consideration, appreciation and gratitude for what they have done for their children, and strong affection for them for their own sakes.

## JESUS' EXAMPLE

(Luke 2:51-52)

The incident recorded in these verses is familiar. In boyhood, Jesus exhibited the perfect attitude of respect for parents. His youth in the Nazareth home was marked by

submission to Mary and Joseph and by resolute purpose to grow to the maturity of perfect manhood. Joseph with filial affection, he respected to their affection and teaching, he shared their spiritual aspiration, he tried to share the responsibility of work and worship, and he accepted a son's responsibility to reinforce and strengthen the family as a whole.

## JESUS' INDICTMENT

(Mark 7:9-13)

The scribes and Pharisees had charged Jesus with breaking the tradition of the elders. He simply ignored ceremonial requirements. According to the law of Moses, disrespect for parents was so serious that it was, in some cases, a crime punishable by death. But the oral tradition allowed a person to say "Corban" with respect to some property, that is, to say that it was a gift dedicated to God. On this pretense, a person was excused from providing the necessary care for his parents. But such a person could then use his property for personal ends claiming that it had been dedicated to God for them.

## PATTERN FOR THE HOME

(Eph. 6:1-4)

Children are to obey their parents, because this is right. This does not mean that children should yield blind obedience if parents try to lead them to do wrong. It assumes that parents are seeking to fulfill their proper responsibility as parents. The divine charge calling upon children to obey their parents and show respect toward them obligates parents to be worthy of honor and respect.

Paul's second admonition is addressed to fathers. Actually, the admonition applies to both father and mother. They must sternly guard against provoking their children by making unjust demands of them, by manifesting impatience or anger toward them, by rash threats or cruel treatment, by ignoring their needs, and by failing to respect them as persons. Further, parents are to train their children "in the nurture and admonition of the Lord." Thus, they are to teach reverence toward God, the way of salvation through faith in Christ, the standards of moral conduct, the obligation to respect other persons, and the principle of unselfishness toward others.

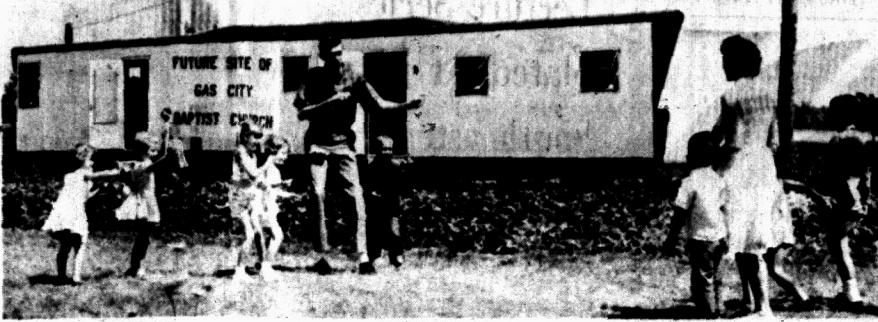
## Truths to Live By

The home must be built on the fear of the Lord. — The home is to be conceived in relationship to God. His requirement for fidelity between husband and wife must be held as sacred as life itself. Respect for parents and the moral and spiritual nature of children rest on the authority of the Lord.

Character has its roots in family life.—This truth has its supreme relevance for the rearing of children. If children live in an atmosphere of reverence for God, recognition of right and wrong, acceptance of responsibility and respect for personality, they will grow up with a strong bent toward godliness and moral purpose. If they learn authority in the home, if they are taught to be responsible, if they learn truthfulness and unselfishness in family relationships, children will have concepts and ideals that will contribute to moral habits, ideals of personal integrity and purity, and attitudes of respect and compassion toward others. If the home situation is one of strife and selfishness, rebellion against authority and indifference to self-discipline, the character development of children is doomed from the beginning. The major responsibility rests upon the parents.

The Leepers were welcomed by members of the Baptist congregation in Ankara, led by Thomas B. Harris, III, of Odessa, Texas, an oil company executive. Scheduled for a six-week leave in the USA shortly afterward, Mr. and Mrs. Harris opened their home to the missionaries and their three small daughters until they can find permanent quarters.

The Baptist congregation was begun more than two years ago as a Christian fellowship, drawing its members primarily from U. S. military personnel in Ankara. From its beginning most of the members have been Southern Baptists.



CLYDE POUND, Home Mission Board summer missionary from Belden, Miss., leads the games with primaries during recess at a mission Vacation Bible School in Gas City, Ind. The Gas City Baptist Chapel, which started in March, is currently meeting in a trailer chapel. Enrollment for the VBS was 46. Pound is a student at Itawamba Junior College, Fulton, Miss.

## English Work Begun In Turkey

The Rev. and Mrs. James F. Leeper, the Southern Baptist Convention's first missionaries to Turkey, have begun their work among English-speaking people in Ankara. Now the capital of Turkey, Ankara is the ancient Ancyra, capital of Galatia in biblical times.

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## CALIFORNIA IS TO GET 'BIBLELAND' EXTRAVAGANZA

SAN DIEGO (EPI)—A \$200 million recreation of biblical scenes called "Bibleland U.S.A." will be built in Southern California, according to the International Bible Congress.

The building project will span a decade on a 6,000-acre site, says R. D. Collins, executive director of the organization headquartered in Van Nuys, near Los Angeles. The exact location of the site has not been named.

"Bibleland" will feature replicas of Solomon's Temple, the Garden of Eden, Noah's Ark and the manger where Christ was born, Collins said. It will be financed through subscriptions and grants.

## MORGAN MEMORIAL ORGAN DEDICATION

AUGUST 11 AT GULFSHORE

The new Morgan Memorial Organ will be dedicated at Gulfsore Baptist Assembly on Thursday, August 11 at 7:30 p. m. in the auditorium. The program includes brief organ recitals and also personalities from several states including Mississippi. Honorees at the dedication service will be Mrs. W. C. Morgan of Jackson and Mrs. Joy Morgan Davis of Dallas. The public is cordially invited to attend this important dedication service.

## NEW MUSIC PERIODICALS AVAILABLE IN OCTOBER

Beginning in October, a trio of new quarterlies will join "The Church Musician" and "The Junior Musician" to make a full family of music periodicals for the church's Music Ministry.

"The Children's Music Leader" is for the leaders of beginner music activities, primary choirs and junior choirs. Its music units offer help in organizing children's choirs, developing good tone quality and beginning part singing. This quarterly is correlated with "Music for Primaries" and "The Junior Musician."

"Music for Primaries" provides learning experiences for the choir member through rehearsals and at-home activities. The 12 pages of music are carefully selected for the primary. Stories and articles introduce primaries to hymnody, composers and music instruments.

"The Youth Musician" has 32 pages of music ranging from unison to SATB for intermediates and youth. A 16-page removable insert provides stories, sight-singing exercises and other materials for the musical and spiritual development of the teen-ager.

With the advent of these new periodicals, "The Church Musician" becomes the music magazine for young people and adult choir members. It also serves as the administration magazine for the Music Ministry. Articles and study pages for choir members are included, and a special section in each issue give leadership helps, articles on planning congregational services, programming and budgeting.

These five music periodicals are publications of the Sunday School Board's church music department. They are listed on the Board's regular church literature order form for October - December 1966.

## Sunday Reports

### Sunday School Attendance Training Union Attendance Additions To The Church

Aberdeen, First	366	120
Brookhaven, First	455	176
Bullock, First	367	145
Cleveland		
Morristown Chapel	104	75
Columbus		
Fairview	284	183
Friendship	123	200
First	300	200
Concord (Noxubee)	66	68
Crystal Springs, Int.	538	145
North Greenwood	368	90
Grenada		
First	328	93
First	504	151
Gulfport, 1st	937	206
Handabro	358	114
Hattiesburg		
First	550	202
Biloxi Street	43	35
Jackson		
Oak Forest	520	172
Daniel Memorial	568	168
Highland	368	127
Southside	300	96
Alta Woods	1102	345
Parkway	954	383
Calvary		
Main	1257	506
Mission	548	31
Ridgeway	760	200
Southern Hills	50	27
Brillwood Drive	251	91
Raymond Road	114	62
Morrison Heights	401	135
Woodville Heights	128	73
First	1283	217
McMinn	340	140
Piney Woods	451	211
Broadmoor	1292	443
Woodville	365	100
Colonial Heights	226	91
Kosciusko		
First		
Main	477	144
Chapel	10	9
Pawpaw	164	62
Laurel		
Pine Street	427	130
Second Avenue	298	123
Wildwood	127	76
Macon, First	207	69
McComb		
First	411	96
Second St.	167	98
Nativity	220	100
South	220	95
McLaurin Heights		
(Rankin)	363	131
Lakewood Mission	15	20
Mountain, 1st	235	107
(Rankin)	75	30
Pascagoula		
Eastlawn	314	140
Petty Harvey	262	76
Main		
Memorial Dr. Man	72	38
Sardinia	131	51
Sharon, First	160	96
Starkeville, First	810	380
Sunshine (Rankin)	184	85
Tupelo		
Calvary	556	180
West Jackson	225	105
Union, First	310	100
Vicksburg		
Immanuel	170	46
Trinity	157	92
West Point, First	565	191

Let it be remembered that Jesus made good his promise. He did make them. His eagerness caught their youth, his certitude their loyalty, his tenderness their love; and the divine solitude in him called to the depths in their souls. They left home and livelihood for a life that would stretch out beyond time and place. He made them! — J. Winston Pearce in "Seven First Words of Jesus," (Broadman Press, 1966).

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## Why pay the penalty for those who drink or smoke?

Every day you pick up the paper you read more evidence that drinking and smoking can shorten life. Because they are among America's leading health problems—leading to cancer, heart trouble, sinus trouble, liver trouble and many other diseases—they're a prime cause of the high premium rates most hospitalization plans charge. But why should you pay the price for those who drink or smoke? You no longer have to! Here's why.

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The new American Temperance Hospitalization Plan is not offered to drinkers and smokers, because of the high rates they cause. We can bring you a whole new set of rates that are unbelievably low because they're based on your good health as a non-drinker and non-smoker. Also, your American Temperance premiums can never be raised because you grow older or have too many claims. Only a general rate adjustment up or down could affect your low rates! And only you can cancel your policy.

## HERE ARE YOUR AMERICAN TEMPERANCE PLAN BENEFITS

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hospital in the world. Choose your own! We pay in addition to any other insurance you carry. And we pay direct to you in cash...tax free!

We send out our payments to you Air Mail. You don't have cash on hand fast. And there is no limit on the number of times you can collect.

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Your policy covers you for every conceivable kind of accident and sickness except pregnancy; any act of war or military service; pre-existing conditions; or hospitalization caused by use of liquor or narcotics. Everything else that could possibly happen to you is covered. You'll be protected as never before—at amazingly low rates!

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(as described in policy)

We pay \$2,000 cash for accidental death. We pay \$2,000 cash for loss of one hand, one foot, or sight of one eye. We pay \$1,000 cash for loss of both eyes, both hands, or both feet.

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There really is no other plan like ours. The company with whom we do business is the oldest in the country. And remember, there is no limit on the number of times you can collect.

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Fill out the application at the right. Notice the amazingly low rates! Enclose it in an envelope and mail to American Temperance Associates, Box 131, Libertyville, Illinois. Upon approval, you will get your policy promptly by mail, and coverage begins at noon on the effective date of your policy. No salesman will call. Don't delay! Every day almost 50,000 people enter hospitals.



ON THE FIRST anniversary as pastor of the North Oxford Church, Rev. Jim Bain was presented with the keys to a Galaxie 500 with all the trimmings—a tag on it and insurance for a year. From left: Randy, Angel, Mr. Bain, Pete, and Mrs. Bain.

## Names In The News

Mrs. Ernest A. Currey, of Hollandale, Miss., mother of Mrs. Samuel R. J. Cannata, Jr., Southern Baptist missionary to Rhodesia, died July 9. Mrs. Cannata, the former Virginia Currey, may be addressed at Sessami Baptist Mission, P. O. Gokwe, Rhodesia.

R. L. Smith, R. L. Williams, and Leo Bonner were ordained as deacons by the Rolling Creek Church, Route 1, Quitman, on Sunday evening, July 24 during the regular worship service. The ordination service was conducted by Rev. E. C. Moss, former pastor of the church and Rev. Jack W. Kinley, pastor.

Hamp Valentine, Southside Church, Hattiesburg, minister of music, has resigned effective July 11. He left July 15 for Ft. Worth, Texas, to work on his master's degree in religious education at Southwestern Seminary. Mr. Valentine has been minister of music at Southside for nearly four years, during which time he has received many certificates of achievements by the State Baptist Music Department.

Rev. and Mrs. James M. Porch, Jr., of Calvary Church in Bogue Chitto, served on the faculty for the Youth Conference and the two Training Union weeks at Ridgecrest in July. The couple led individual conferences on the book of I John, The Teenager Confronts his Home, Christian Ethics, and Vocational Guidance for Youth.

Rev. and Mrs. James P. Gilbert and family were weekend visitors in the Clara Community. Rev. Gilbert and his family will return to Ecuador as missionaries on August 8. Their last pastorate in the states was the First Church of Clara, where he was pastor five years. Rev. Burl T. Patterson is pastor of the church now.

### Correction

By error, in last week's issue, Longview Church, was listed as being in Starkville. A member calls our attention to the fact that Longview is a town, located about seven miles from Starkville. We regret the error, and are glad to make the correction.

Trinity Church (Rosedale):

August 3 - 12; Rev. Gerald Gammill, pastor; Rev. Leon Emery, Jackson, evangelist; weeknight services at 7:30 p.m.

Liberty Church (Rankin):

August 7-12; Rev. John R. Ebanks, pastor and song leader; Rev. I. L. Hill, evangelist; dinner on the ground on August 7; weekday services at 10 a.m. and 7:30 p.m.

Pleasant Hill (Columbus):

Beginning August 7; Rev. Boyd Armstrong, Huntsville, Alabama, evangelist; T. E. Austin, song leader; weekday services at 10:30 a.m. and 7:30 p.m.

Bethel Church (Copiah):

August 7-13; Rev. John Cato, pastor; Rev. John Wardle, Beacon St. Church, evangelist; Allen Stephens, song leader; weekday services at 10 a.m. and 7:30 p.m.

New Hope (Layfette):

August 7-11; Rev. J. W. Massio, pastor; Rev. James Barber, evangelist; Mr. and Mrs. J. B. Smith, song leaders.

New Hope Church (Coffeyville):

August 14 - 19; Rev. James A. Case, pastor; Rev. John Hill, pastor; Friendship Church, Lincoln County; Larry Kilgore, song leader; weekday services at 10 a.m. and 7:30 p.m.

Poplar Springs (Simpson):

August 7-12; Rev. J. L. Raspberry, pastor and song leader; Rev. Sutton Smith, Mt. Zion, Simpson County, evangelist; dinner on the ground on August 7 with morning and afternoon services but no evening services on Sunday; weekday services at 7 a.m. and 7:30 p.m.

Roundaway Church (Sunflower):

August 7-12; Rev. Herman Milner, evangelist; B. B. Neely, song leader; August 7 is homecoming with dinner served on the ground and an afternoon service at 1:30 p.m.; weekday services at 10 a.m. and 7:30 p.m.

Hezekiah Church (Silver Creek):

August 7-12; Rev. T. N. Hedgepeth, pastor; Rev. Robert E. Jones, Providence Church, Hattiesburg, evangelist; week day services at 8 a.m. and 7:30 p.m.

If you are not big enough to stand criticism, you are too small to be praised.

Chorus

Friends

Family

Friends

Family